

## Report on the Selectboard Meeting of September 9, 2025

Prepared by Alison Freeman

*Note: These are not official minutes -- -- just notes taken by me. Official minutes will be available from the Town Office and will be posted on the Town web site following Board approval at the next meeting.*

*Please email me at [news@singingbridge.net](mailto:news@singingbridge.net) with any questions, comments, or requests to subscribe to the list. To unsubscribe, simply follow the instructions at the bottom of this email.*

*These notes, and the full agenda for the meeting, are available at [SingingBridge.net](http://SingingBridge.net) as a PDF.*

*Recordings of Selectboard meetings are available on the Town's YouTube channel:*

<https://www.youtube.com/@GeorgetownME>

The Meeting: The meeting was conducted as a Zoom hybrid. Selectboard Members Aria Ee and Katie Goodwin, and Town Administrator Tyler Washburn were together in the Town Office. Selectboard Member Bronwen Tudor was on Zoom. There were 12, members of the public in attendance in person or on Zoom.

The minutes of the meeting of August 26, 2025, were tabled.

Most Important/Interesting Items: In my judgment, the following items were the most important things covered during the meeting.

- Liquor License renewal for Acclaim Hospitality LLC (Grey Havens Inn) was approved
- Fire Chief Brain Whalen reminded the public conditions are still very dry. No burning, please

### Correspondence:

The Town Administrator reported on correspondence received. For a complete listing of this correspondence, see the Meeting Agenda on the Town website. Members of the public may come to the Town Office to read the correspondence items listed here.

The most interesting items were:

- Sagadahoc County Sheriff's Department – August Incidents Reports
- Sagadahoc County EMA – Email thread regarding meeting on September 11th
- Town of Georgetown - Email thread from Harbormaster about possible Mooring Mapping Software
- Maine Municipal Association – Handgun Permit Information from State Police
- Southern Maine & MidCoast Resilience Coordinator Collaborative Newsletter
- Mayors for Peace Collaborative – Invite

### Upcoming Events/Dates:

Conservation Commission – Monday, September 8 – 6pm ZOOM

Select Board – Tuesday, September 9th – 6pm HYBRID

Solid Waste Management Committee – Thursday, September 11 – 7pm ZOOM

Town-Owned Property Management Board – Tuesday, September 16th – 4pm HYBRID

Select Board – Tuesday, September 23rd – 6pm HYBRID

The next meeting of the Selectboard will be at 6 PM on Tuesday, September 23<sup>rd</sup>. The public is welcome to attend in person or on ZOOM. E-mail [gtwnme@hotmail.com](mailto:gtwnme@hotmail.com) for the ZOOM code to join the meeting no later than 2pm that day. The agenda and meeting packet are available, usually the Monday before a meeting, at:

[https://www.georgetownme.com/?page\\_id=6611](https://www.georgetownme.com/?page_id=6611)

Prepared and distributed by Alison Freeman



Georgetown Conservation  
Commission



# Georgetown Coastal Clean-Up

## Saturday September 13<sup>th</sup> 9:30 – 12:30

**Pick up trash at the coast anytime!**

**Drop it off at the Transfer Station on the 13<sup>th</sup>**

**Who can take part?:** Anyone is welcome!

### **What Supplies Do You Need?**

**Supplies are in a bin at the town office**

- A bag to put the trash in
- Gloves to keep your hands safe
- A Coastal Cleanup Volunteer Datasheet

### **How to Participate:**

**1) Pick up trash along Georgetown's coast.**

**2) Record the location, number of people, and miles of shoreline cleaned.**

**3) Bring your coastal trash to the**

**Georgetown Transfer Station on the 13<sup>th</sup> for Conservation Commission members to sort, weigh, and record.**

**Can't make the 13<sup>th</sup>?** Fill out your own Datasheet and submit it in the bin outside the Town Office anytime in September.



**Questions?:** Contact the Georgetown Conservation Commission at [conserve04548@gmail.com](mailto:conserve04548@gmail.com) or call Ruth Indrick at 315-415-4160

## **We Need Your Help to Clean Up Georgetown's Coast & Track Important Information About Coastal Marine Debris**



## **Stiltgrass is our highest priority invasive plant.**

Join our community day to learn about stiltgrass, slow its spread, and to help remove it from your town.

Bring gloves, water, a weedwacker if you have one, and friends to help protect Maine's natural areas!

**September 17<sup>th</sup>, 2025, 10am to 3pm** Or any time in between!

**43 Flying Point Road, Georgetown, ME 04548**

**Contact [Chad.Hammer@maine.gov](mailto:Chad.Hammer@maine.gov) for more information**





# FALL FROLIC

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SEPT 20 - 11AM TO 1PM

(RAIN DATE SEPT 27)

REID STATE PARK PAVILION

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LUNCH, GAMES, MUSIC AND MORE!  
FREE PARK ENTRY FOR RESIDENTS

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BROUGHT TO YOU BY GEORGETOWN REC COMMITTEE



# **WATER TESTING DELAYED IN ARROWSIC & GEORGETOWN**

Due to a delay in grant funding, we need to postpone our water sampling program until Summer 2026. We apologize for any inconveniences that this may cause and appreciate the great response to the well survey we have had thus far.

**WELL SURVEYS ARE STILL BEING ACCEPTED.**

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FOR MORE INFORMATION,  
PLEASE VISIT OUR WEBSITE:  
[WWW.GTOWNCONSERVATION.COM](http://WWW.GTOWNCONSERVATION.COM)



# Essential Rides for Everyday Living

Georgetown has a volunteer transportation program for older residents without other transportation options. This free program is all about getting neighbors to where they need to go. Local volunteers from your community are ready to drive a registered rider to different destinations such as the grocery store, medical appointments and social activities.

To register or to learn more about these rides Georgetown residents please get in touch with James Peavey at 207-387-0440 or email [gtagefriendly@gmail.com](mailto:gtagefriendly@gmail.com).

This program would not be possible without the continuous support from the Bath Police Department, AARP Maine, UMaine Center on Aging/Lifelong Maine, the Maine Cabinet on Aging, and Age-Friendly Communities of the Lower Kennebec.



**Where every ride and  
everyone matters.  
Age-Friendly Georgetown**



## Georgetown Historical Society

20 Bay Point Road, Georgetown, Maine 04548  
207-371-9200 [georgetownhistorical@gmail.com](mailto:georgetownhistorical@gmail.com)

GHS hours: Wednesdays 10 – 5 and Saturdays 10 – 1

## Celebrate! 50 Years, 50 Treasures: Selections from the GHS Collections

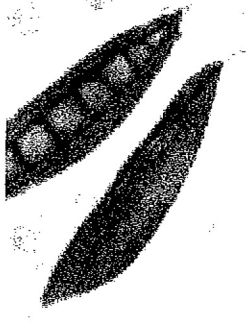
An exhibit which takes visitors back through our island's history –  
from the current day to pre-colonial Indigenous habitation.



**May 24 through November 1, 2025**



Join us as we celebrate the 50<sup>th</sup> anniversary of  
GHS and The Georgetown Tide.



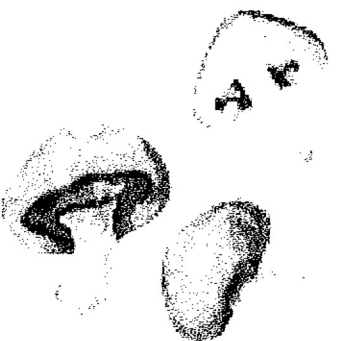
# GLEANING

*at the Town Office*

Fresh fruits & vegetables  
from local farms &  
Georgetown gardens



Wednesdays  
2:30-3:00  
June 11-October



**ALL ARE WELCOME**  
Bring your own bag



October 4th  
at Patten Free Library



Date TBD  
at Bath Habitat for  
Humanity ReStore



September 20th  
at the  
Curtis Memorial Library

## Why Replace when you can repair?

A Repair Cafe brings together a community  
of fixers willing to educate  
people so that they can repair their  
everyday items rather than throw them out

All events held on Saturday Mornings  
10 A.M. till 12:30 P.M.

Our Repair Cafe will have experts able to repair:

- Electronics
- Computers
- Mending
- Small appliances
- Wooden Furniture
- Book Repair
- Leather Repairs
- Knife Sharpening

**We are always looking for  
additional volunteers, if you  
are interested call Curtis  
Library!**

Questions? Please call the Curtis library at 725-5242 ext 4

# SELECT BOARD, TOWN OF GEORGETOWN

Agenda for Tuesday, September 9, 2025 at 6:00 pm

Hybrid meeting held via ZOOM for public and at the Town Office for SB Members who wish.

Please email [gtwnme@hotmail.com](mailto:gtwnme@hotmail.com) for the ZOOM login info.

\*indicates copy provided to Select Board

**\*INDICATES THE NEED FOR A MOTION TO APPROVE**

**Call to order:**

**Public comment:**

**Items to be added to the agenda (if approved by chair and board):**

**Scheduled appointments:**

- 6:15pm – Public Hearing on Liquor License for Acclaim Hospitality LLC (Grey Havens Inn) and any appropriate action \*
- 6:30pm – Update from the Code Enforcement Officer

**Minutes:**

- Minutes of August 26, 2025 \*

**Review:**

**Assessing items:**

- Update on abatements
- Update on steps to commitment

**Correspondence:**

- Sagadahoc County Sheriff's Department – August Incidents Reports\*
- Sagadahoc County EMA – Email thread regarding meeting on September 11<sup>th</sup>\*
- Town of Georgetown - Email thread from Harbormaster about possible Mooring Mapping Software\*
- Maine Municipal Association – Handgun Permit Information from State Police\*
- Southern Maine & MidCoast Resilience Coordinator Collaborative Newsletter\*
- Mayors for Peace Collaborative – Invite\*

**Continuing Items:**

- Receipts for pumping:
- Maine Waste Discharge License *renewal* / transfer applications:
  - James McMahan (13U-047, 136 Old Schoolhouse Road)
- Maine Waste Discharge License *approvals*:
- PBR / NRPA :

**Board Member / Committee Updates:**

- Ms. Tudor:
- Ms. Eee:
- Ms. Goodwin:

**Town Administrator Update**

**Old Business:**

**New Business:**

- Action on the Liquor License Renewal for Acclaim Hospitality LLC (see Scheduled Appointment) ☀
- Determination on MMA Convention Attendance\* ☀

**Items For Signature:**

- Cemetery Deed

**Public comment:**

**Executive Session:**

**Adjournment:**

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**UPCOMING MEETINGS, EVENTS, AND DATES TO REMEMBER...**

Conservation Commission – Monday, September 8 – 6pm **ZOOM**

Select Board – Tuesday, September 9<sup>th</sup> – 6pm **HYBRID**

Solid Waste Management Committee – Thursday, September 11 – 7pm **ZOOM**

Town-Owned Property Management Board – Tuesday, September 16<sup>th</sup> – 4pm **HYBRID**

Select Board – Tuesday, September 23<sup>rd</sup> – 6pm **HYBRID**

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**Fwd: GPS mapping advice for a harbormaster**

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From Woody Hanstein <hanstein.woody@gmail.com>  
Date Tue 8/26/2025 7:20 PM  
To Town Office Georgetown <gtwnme@hotmail.com>

Tyler,  
Feel free to share this with the Selectboard. If you click on the Harbormaster viewer you will get an idea how this will work.

Thanks,  
Woody

----- Forwarded message -----

From: **Woody Hanstein** <hanstein.woody@gmail.com>  
Date: Tue, Aug 12, 2025 at 10:16 AM  
Subject: Re: GPS mapping advice for a harbormaster  
To: Madeline Tripp <tripp@viewshed.net>

Thank you Madeline! I think something like that Harbormaster Map Viewer would work fine for me. I have emailed my town manager to learn if we are using that arcGIS software for anything else. Am I correct that the moorings located for Harpswell, for example, don't have anything besides the number (probably because the harbormaster there has it all on his MooringsInfo system, but that if this is the only thing Georgetown wanted to use that I could put in any information I wanted?

Thanks,  
Woody

On Mon, Aug 11, 2025 at 4:47 PM Madeline Tripp <tripp@viewshed.net> wrote:

Hi Woody,

It was great talking to you earlier! Here are those links I promised. Let me know if you find anything out about whether the town has an ArcGIS account/software already.

Intertidal Data Portal home page: [bit.ly/IntertidalData](https://bit.ly/IntertidalData)

[Harbormaster Map Viewer](#) | [Community Intertidal Data Portal](#)

This map has the mooring data that towns have opted to share publicly (it varies widely from town to town how much information they share about each mooring). It also has several other data layers, so feel free to click the "Map Layers" button in the bottom right to control which ones you see.

[Shellfish Conservation Activity Data Entry Form](#) | [Community Intertidal Data Portal](#)

This is an example of one of the tools we've made to allow people to add new data to an existing data layer. I imagine that what you have in mind would be similar, but would allow you to select existing moorings and

edit/update their data and/or location.

Best,  
Madeline

Madeline Tripp (she/her)

GIS Specialist

**VIEWSHED**

Landscape Architecture | GIS | Planning

121 West Main Street Yarmouth, ME 04096

207-846-2355 (office) 207-847-5649 (direct)

[www.viewshed.net](http://www.viewshed.net)

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**From:** Woody Hanstein <[hanstein.woody@gmail.com](mailto:hanstein.woody@gmail.com)>

**Sent:** Wednesday, August 6, 2025 2:18 PM

**To:** Madeline Tripp <[tripp@viewshed.net](mailto:tripp@viewshed.net)>

**Subject:** Re: GPS mapping advice for a harbormaster

Thanks Madeline! This delay was 100% on me because I assumed the ball was in my court. Anytime Monday afternoon would be great.

Thanks,  
Woody

On Wed, Aug 6, 2025 at 1:05 PM Madeline Tripp <[tripp@viewshed.net](mailto:tripp@viewshed.net)> wrote:

Hi Woody,

Oh gosh, I am so sorry that I didn't follow up with you. The summer got away from me, but I would love to talk through your database question! I'm away on vacation this week, but is there a time this coming Monday afternoon that would work for you?

Best,  
Madeline

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**From:** Woody Hanstein <[hanstein.woody@gmail.com](mailto:hanstein.woody@gmail.com)>

**Sent:** Tuesday, August 5, 2025 11:53:27 AM

**To:** Madeline Tripp <[tripp@viewshed.net](mailto:tripp@viewshed.net)>

**Subject:** GPS mapping advice for a harbormaster

Hello Madeline,

Back in the spring Jessica Joyce suggested that you might be a good person to help a slightly computer-challenged harbormaster figure out a way to make a database of his 500 moorings.

Might there be some time in the next few days when I could give you a call to see if this is still a possibility?

Thanks,

Woody Hanstein  
Harbormaster  
Georgetown, ME  
207-592-7092

## 2025 MMA Convention: 89<sup>th</sup> Anniversary Year

### FROM PARTNERSHIP TO PROGRESS

**Wednesday, October 8, 2025**

7:30 am Registration Begins

7:30 – 10:30 am Continental Breakfast

8:00 am Exhibit Hall Opens

9:00 – 10:30 am **WELCOME AND KEYNOTE SPEAKER**

#### **The Science of Collaboration: Why Working Together Matters**

We tend to regard innovation as being the product of individual genius, but the reality is that the majority of big discoveries made in the last few decades have been the result of teamwork. Managers and employees today now spend a significant portion of their time working together, and thanks to technology, collaborative activity has ballooned by fifty percent. So why are top-down hierarchical structures still the norm? And why do we continue to prize competition over collaboration?

Jay Van Bavel, a professor of psychology and neural science at NYU, studies the science behind collaboration, and why it matters. The smartest teams aren't the ones that necessarily have the highest IQ, Jay says; they're the ones who know how to interact with each other freely, and who feel safe enough to challenge one another. This is how breakthroughs are made. In this talk, Jay reveals how people develop group identities and the forces that bind us together. By harnessing the power of collaboration, he explains how to create groups that are more efficient, more successful, and, ultimately, happier.

*Presenter: Dr. Jay Van Bavel, Author of "The Power of Us" and Professor of Psychology & Neural Science, New York University*

*Certification: Valid for 1.50 MTCMA Certification credits in the following category: Leadership or Human Resources*

10:30 – 10:45 am **BREAK (Exhibit Hall)**

10:45 am - 12:00 pm **CONCURRENT SESSION BLOCK #1**

**Guardians of the Financial Universe: Mastering Financial Controls and Safeguards Against Cybersecurity and Fraudulent Impersonation Threats**

In an era where financial fraud and cyber threats are on the rise, the implementation of safeguards and staying informed are crucial. This session offers practical, real-world solutions and hands-on training to ensure you can confidently protect your financial interests. Participants will: learn best practices for implementing robust financial controls to ensure accuracy, accountability, and transparency in your financial operations; understand the latest cybersecurity threats and how to defend against them; and discover strategies to detect and prevent fraudulent impersonation, including how to identify red flags, implement verification processes, and respond effectively to potential fraud attempts. Join us and become a Guardian of Finance!

*Presenters: Marcus Ballou, Member Services Supervisor, MMA Risk Management Services; and Mike Mayette, Underwriting Manager, MMA Risk Management Services*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Finance/Budget*

**From Alt Text to Color Contrast: Tactical Steps to Achieve Web Accessibility Across Your Digital Ecosystem**

This hands-on session is designed specifically for Maine's municipalities. We will explore the key elements of creating accessible digital content. Beyond the legal framework of the ADA, we will focus on practical steps that you can implement immediately. Topics include optimizing alt text and headings, ensuring proper color contrast, and providing accessible alternatives to PDFs. By attending this session, you'll leave with a toolkit of best practices to enhance accessibility across your website, apps, kiosks, and social media platforms. Participants will: learn practical steps to create and remediate accessible content; understand how accessibility best practices apply across all digital touchpoints; recognize the importance of developing a strategic plan to prioritize accessibility; gain hands-on experience with tools and techniques for addressing common accessibility issues; and learn how to leverage available support and resources.

*Presenters: Daniel Filson, CEO & Co-Founder, Dirigo Interactive; and Jason Day, Chief Accessibility Officer, Dirigo Interactive*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Legal*

**Vital Records Updates (Sponsored by the Maine Town & City Clerks Association)**

Theresa Roberts, Deputy State Registrar of DHHS, will give department updates and pertinent law changes regarding the Department of Vital Records.

*Presenter: Theresa Roberts, Deputy State Registrar, Maine Department of Health and Human Services*

*MTCCA Certification program - Attendance at MMA Convention can be used for 2 points per year*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Elected Relations*

**Effective Communication and Collaboration for Volunteer Organizations**  
*(Sponsored by Maine Water Environment Association)*

This session will focus on how to get the most out of limited resources in volunteer-led organizations by: joining with others to deliver and affect change; deciding when to join forces and when to go it alone; and identifying critical resources without breaking the bank.

*Presenters: Theresa Tucker, President, MeWEA, and Compliance Officer, York Sewer District; and Jeff McBurnie, Treasurer, MeWEA, and Environmental Manager, Casella Resource Solutions*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership, Human resources, Finance/Budget or Elected Relations*

**Practical ChatGPT for Municipal Professionals: Streamlining Analysis, Document Creation, and Improving Daily Operations**  
*(Sponsored by Maine Municipal Tax Collectors and Treasurers Association)*

If you've heard about AI but wondered 'How does this actually help me do my job better?'—this session will open your eyes to what's possible for municipal professionals. We'll introduce three key concepts that will help you use AI better and become a practical partner in your work and explore some specific ways to approach municipal-specific tasks. What you'll discover: simple ways to improve efficiency on tasks you're already doing; how to get started immediately, regardless of your current tech comfort level; and live examples addressing actual municipal finance scenarios. Come ready to participate—we'll work through real scenarios together and tackle your specific questions as we go. Leave with confidence to explore, personalize and make the most of AI in your municipal work.

*Presenter: Cary Weston, President, CM Weston, and Host, ChatGPT Experiment*

*Certification: Valid for 1 MTCMA Certification credit in the following category: Human Resources or Leadership*

**Affordable Housing: Framework for Action**  
*(Sponsored by Maine Association of Public Housing Directors)*

The session will offer an overview of the Four Approaches of the Affordable Housing Development Framework of Action. They include: 1. Policy & Planning (Reduce impediments to and/or promote housing development); 2. Production (Create new units – single or multi, rental or ownership, Area Median Income targets); 3. Direct Assistance (Direct assistance to households); and 4. Preservation (Prevent loss of existing affordable housing stock and prevent displacement).

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Finance/Budget or Leadership*

12:00 - 1:15 pm

### **MMA LEADERSHIP AND RECOGNITION LUNCHEON**

Join us to celebrate the installation of the incoming MMA President, recognize the MMA Executive Committee and Past Presidents, and commemorate the Spirit of America “Municipal Officials Appreciation Month” honoring Municipal Fire Chiefs and Firefighters. Fire Chiefs and Firefighters are invited to have a group photo taken following the luncheon in Ballrooms 1-4.

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Elected Relations, Ethics or Leadership*

1:15 – 2:30 p.m.

### **CONCURRENT SESSION BLOCK #2**

#### **MMA Annual Business Meeting**

Please join MMA President Melissa Doane, Vice President Justin Poirier and Executive Director Cathy Conlow as they share highlights about MMA’s upcoming priorities, tally election votes for the Executive Committee, and reflect on the events and activities happening in 2025.

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership*

#### **MMA Advocacy – Behind the Veil**

Have you ever questioned how MMA establishes positions on legislation impacting the delivery of municipal services, or wondered who represents your community’s interests on the illustrious Legislative Policy Committee? Well ponder no more, as these and many other questions will be answered by MMA’s advocacy team during this 45-minute presentation. As a bonus, MMA’s staff will also provide a dramatic summary of the key bills enacted by the Maine State Legislature in 2025. It’s guaranteed to be a tantalizing performance.

*Presenters: Kate Dufour, Director of Advocacy & Communications, MMA; Amanda Campbell, Legislative Advocate, MMA; and Rebecca Lambert, Municipal Issues Specialist, MMA.*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Elected Relations, Finance/Budget or Legal*

**Secretary of State's Updates** *(Sponsored by the Maine Town & City Clerks Association)*

Deputy Secretary of State Julie Flynn will be providing updates from the Maine Secretary of State's office. Topics will include the new Central Voter Registration (CVR) system, the status of new voting machines, law changes that affect elections, as well as other updates necessary to know about elections.

*Presenter: Julie Flynn, Deputy Secretary of State, Maine Secretary of State*

*MTCCA Certification: Attendance at MMA Convention can be used for 2 points per year*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Elected Relations, or Legal*

**Government Insights to Impacts: Future Applications and Innovations in State and Local Government Technology** *(Sponsored by Maine Association of Assessing Officers)*

Chris Bell from C3.ai will share with everyone the availability of AI to create efficiency and equity in multiple areas of government including assessing, law enforcement, administration and finance. He will discuss C3.ai Appraisal, Document Reader, GenAI and the Law Enforcement AI.

*Presenter: Chris Bell, Senior Director, Strategic Solutions, C3.ai*

*1.25 Continuing Education Hours available toward Certified Maine Assessor certification.*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Ethics, Human Resources or Leadership*

**MTCMA Ethics** *(Sponsored by Maine Town, City, and County Management Association)*

This session will provide an overview of tenets from the ICMA/MTCMA Code of Ethics, and highlight the importance of managers' ethics, why professional managers should not run for elected office, and emphasize the importance of maintaining apolitical stances professionally.

*Presenters: Scott Morelli, South Portland City Manager; Sandra Fournier, Town Manager, Towns of Mapleton, Castle Hill, and Chapman; and Matthew Sturgis, Town Manager, Town of Cumberland*

*MTCMA Certification: Valid for 1.25 credit in the Ethics category*

1:15 – 4:15 pm

**From Wicked Bad Snowstorms to Cyberattacks: Planning for the Worst so You Can Deliver Your Best**

*Please note: this continuous session will take a 30-minute break at 2:30-3 pm*

Whether you've got 5 people or 500 — having a solid plan for when things go wrong can make all the difference. From blizzards to power outages to cyber threats, this session will walk you through the basics of Business Continuity and Disaster Recovery (BCDR) planning in plain language. We'll break down what matters most: keeping essential services running, communicating clearly, and knowing who does what when disaster strikes. You'll participate in a hands-on tabletop exercise and leave with practical tools, templates, and tips you can put to work right away — Relevant for organizations with or without an on-site IT team. This session is built for local governments of all shapes and sizes. If you're responsible for keeping things going in your corner of the world, this session is for you.

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Finance/Budget or Leadership*

2:30 – 3:00 pm

**SPONSOR AND EXHIBITOR BREAK AND AFTERNOON SNACK**

3:00 – 4:15 pm

**CONCURRENT SESSION BLOCK #3**

**MMEHT Annual Reporting Meeting**

This session of the Health Trust Annual Reporting Meeting is open to all members of the Maine Municipal Employees Health Trust who are attending the convention. Staff will share information on program operations, finances, and activities, and discuss changes for the upcoming year. This is an opportunity for members to raise questions or concerns and to let us know how we can best support you!

*Presenters: Kristy Gould, Director, Maine Municipal Employees Health Trust; and Lisa Rigoulot, Assistant Director, Maine Municipal Employees Health Trust*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources, Finance/Budget or Leadership*

**Drafting Warrant Articles**

In this presentation Attorneys from MMA Legal Services will discuss the top things that you need to know about calling and holding a town meeting, including an overview of the different types of town meetings and elections, the role of the moderator, and the process for posting warrants. The attorneys will also walk participants through the best practices of warrant article drafting.

*Presenters: Breana Gersen & Sarah Jancarik, Staff Attorneys, MMA Legal Services*

**Bridging the Gap: County & Local Collaboration for Stronger Communities**

What does it look like when county and local governments move beyond coexistence into true collaboration? In this panel discussion, county administrators and local government officials will share real-world examples of successful partnerships that have improved services, increased efficiency, and strengthened community outcomes. From shared public safety initiatives to regional planning and resource coordination, this session will explore practical strategies for turning intergovernmental relationships into engines of progress. Join us for an open conversation on breaking down silos and building up Maine's communities together.

*Presenters: Ryan Pelletier, County Administrator, County of Aroostook; Jim Gailey, County Manager, County of Cumberland; others TBD*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Finance/Budget or Leadership*

**Negotiating with Confidence: Tools for Women in Leadership** *(Sponsored by Maine's Chapter of Women Leading Government)*

Join Attorney Sarah Newell of Eaton Peabody for an empowering and practical session on negotiation skills tailored for women in government. Learn how to approach negotiations with clarity, confidence, and strategy—whether you're advocating for resources, navigating conflict, or leading critical conversations. This interactive session will explore common barriers women face in negotiations and provide actionable tools to help you prepare, communicate effectively, and achieve successful outcomes in professional and political environments.

*Presenter: Sarah Newell, Attorney, Eaton Peabody*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership*

**First Responder Wellness** *(Sponsored by Maine Animal Control Association)*

First Responder Wellness focuses on the recognition of both the physical and emotional toll taken on our first responders as they face repeated traumas and emotional incidents during their work shift. Recognizing either the combination of one tragic event or many smaller traumas and how they affect behaviors and mental health is crucial. Prevention is a key element which will be discussed whether it be understanding the importance of incident debriefings, therapies,

or the importance simply family-friendly activities for not only the responder but also their immediate support group.

*Presenters: Robert MacKenzie, Police Chief, Kennebunk Police Department; Juliet Angis, Police Lieutenant, Kennebunk Police Department; Rebecca Parker, Officer/ACO, Kennebunk Police Department; and Jason Mills, Counselor specializing in first responders*

*Certification: Eligible for 1.25 hours toward ACO certification*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources or Leadership*

- |                |                                                                                                                                                                                                                                                                            |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:45 pm        | <b>Presentation of MMA's Ethel N. Kelley Memorial Award (Exhibit Hall)</b><br>Join us for refreshments, appetizers, and the presentation of the Ethel N. Kelley Memorial Award, MMA's most prestigious award, honoring the service and dedication of a municipal official. |
| 4:30 – 6:30 pm | <b>Member Appreciation Reception and Entertainment (Exhibit Hall)</b><br>Enjoy networking with colleagues, refreshments and light appetizers, and music by Star City Syndicate!                                                                                            |

## Thursday, October 9, 2025

- |                   |                                                                                                                                                                                                                                                                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:30 am           | Registration                                                                                                                                                                                                                                                                                                                            |
| 7:30 – 9:00 am    | Continental Breakfast                                                                                                                                                                                                                                                                                                                   |
| 8:00 am           | Exhibit Hall Opens                                                                                                                                                                                                                                                                                                                      |
| 7:30 am – 1:00 pm | <b>MCAPWA Fall Meeting</b> ( <i>Sponsored by Maine Chapter of American Public Works Association (MCAPWA)</i> )<br>Morning Schedule TBD<br>12:00 pm: MCAPWA Members-Only Luncheon (tickets required, purchased through registration)                                                                                                     |
| 9:00 – 10:15 am   | <b>WELCOME AND MORNING PLENARY SESSION</b><br><br><b>Planning for Tomorrow, Together</b><br>Maine communities have faced a wave of powerful storms and natural disasters in recent years—challenges that have underscored the importance of working together to build stronger, more resilient infrastructure. In this engaging plenary |

session, members of the Infrastructure Rebuilding and Resilience Commission will reflect on what they've learned and share ideas for how municipalities, state agencies, businesses, nonprofits, and others can partner to prepare for future challenges. The conversation will highlight practical strategies from the state's new Infrastructure Resilience Plan and explore how the spirit of collaboration can also help address other complex issues facing our communities, including housing, workforce, and long-term sustainability.

*Presenters: Linda Nelson, Commission Co-Chair and Economic and Community Development Director, Town of Stonington; Shiloh LaFreniere, Commission Member, and Town Manager, Town of Jay; Deborah Ellwood, Commission Member, and President, Maine Community Foundation; and Brian Ambrette, Director, State Resilience Office, Maine Office of Community Affairs*

*Certification: Valid for 1.25 MTCMA Certification credits in the following category: Finance/Budget or Leadership*

10:15 – 10:45 am **SPONSOR AND EXHIBITOR BREAK AND MORNING SNACK**

10:45 am – 12:00 pm **CONCURRENT SESSION BLOCK #4**

#### **Right to Know Law Training**

In this presentation, MMA's Legal Services Department will provide a summary of Maine's Freedom of Access Act (FOAA): the requirements for public notice and access to public proceedings, the process for complying with public record requests, and the penalties for violations. This presentation meets training requirements under the law for certain elected and appointed municipal officials. Attendees will get certificates that they completed the course.

*Presenters: Sue Pilgrim & Rebecca McMahon, Staff Attorneys, MMA Legal Services*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources or Legal*

#### **Empowering Youth Leadership: Strategies for Engaging Young People in Local Government**

Youth engagement in local government is crucial for building inclusive, democratic communities. In this session, the Community Organizing Alliance (COA) will provide concrete strategies for actively involving youth particularly from marginalized backgrounds in the political process. We will focus on how to create accessible platforms where young people can not only learn about local governance but also gain the tools and confidence to participate in decision-making. Using insights from our LEO (Listening, Education, and Organizing) program, we'll share actionable steps for developing leadership skills, fostering

civic advocacy, and ensuring that youth voices shape policies that matter to them.

*Presenters: Staff and Volunteers from the Community Organizing Alliance*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources or Legal*

### **Understanding Land Records and the Municipal/County Connection**

This session will present a panel-style discussion with convention attendees to provide better understanding of the Municipal-County connection when dealing with Land Records. Topics include: a review of updated flat fee schedule effective January 1, 2026; preservation - what is required of the town/registry to preserve/keep and for what length of time?; tax maps - availability at the town office and why it's important for that information to be accessed at the town level and NOT at the registry; outline of town responsibilities vs registry responsibilities - tax foreclosure sales, discharges vs quit claim deeds, lien process; vendor capabilities specific to town/registry; and importance of municipalities updating contact information with the registry. Other discussion items will be welcome from attendees as time permits.

*Presenters: Cherri Crockett, President, Maine Registers of Deeds Association, and Register of Deeds, Oxford County; Nancy Hammond, Register of Deeds, York County; William Hall, Treasurer, Town of Buxton; and Tonya Lewis, Town Manager, Town of Woodstock*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership or Legal*

### **Community Risk Reduction and Live Sprinkler Demonstration (Sponsored by the Maine Fire Chiefs Association)**

Community Risk Reduction (CRR) is a process that involves identifying and prioritizing local risks, then using education and resources to prevent or reduce their impact and occurrence. The goal of CRR is to create a community wide risk analysis coupled with a cost benefit analysis. CRR programs can help prevent or reduce the loss of life, property, and resources associated with disasters, fire, and life safety. This program will include speakers from Maine Fire Chief Association, the Maine Fire Marshals Office and the Maine Forest Service. The program will start in the classroom, then move to the parking lot for a sprinkler demo followed by a return to the classroom for additional discussion and questions.

*Presenters: Chief William Gillespie, President, MFCA; William St. Michel, Executive Director, MFCA; Robby Gross, Forest Ranger Chief, Maine Forest Service; Kent Nelson, Maine Forest Service; Greg Day, Assistant Fire Marshal, Office of State Fire Marshal; Marc Veilleux, Supervisor, Office of State Fire Marshal*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership*

**Building Regional Collaboration: Moving from Conversation to Coordination**  
(Sponsored by Maine Community Development Association)

Explore how Maine municipalities are teaming up to tackle big challenges through small, strategic partnerships. This session will highlight creative, real-world examples of regional collaboration that stretch limited resources, build local capacity, and drive shared progress. Learn how communities are forming micro-regions, collaborating across municipalities, and leveraging shared goals to pursue funding, develop infrastructure, and improve quality of life, together. Whether you're just starting or looking to deepen existing partnerships, this workshop offers practical tools and inspiration to move from conversation to coordination and action.

*Presenters: TBD*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Finance/Budget or Leadership*

12:00 – 1:00 pm

**MEMBER NETWORKING LUNCHEON**

1:00 – 2:15 pm

**CONCURRENT SESSION BLOCK #5**

**Dealing with the Elephant in the Room**

This seminar focuses on developing the skills needed to tackle challenging conversations that might otherwise go undiscussed. You will learn to identify uncomfortable issues and approach them with tact, empathy, and clarity. This seminar is ideal for boosting productivity and improving relationships by addressing misunderstandings proactively and enhancing organizational culture.

*Presenter: Laura Watters, MA, LCPC*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources or Leadership*

**Using Generative AI Safely and Productively in the Workplace**

This session explores how to harness generative AI in the workplace. AI tools like ChatGPT, Microsoft Copilot, or Google Gemini aren't designed to take the place of humans – yet – but can be truly invaluable assistants, sounding boards, and editors for any number of tasks. Using real-world examples from a municipal workplace, Kyle will walk attendees through how to best utilize generative AI, and how to be safe while doing so.

*Presenter: Kyle Hadyniak, Director of IT and Communications, Town of Gray*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Ethics, Human Resources or Leadership*

**Maintaining Access: 35 Years of the Americans with Disabilities Act (ADA)**

Every aspect of operating your municipality impacts access to residents and visitors with disabilities in your community. Accessibility requirements need to be considered from road construction, transportation, housing ordinances, to parking, playgrounds, and public meetings. As the Americans with Disabilities Act (ADA) celebrate 35 years of access in 2025, join this refresher of what the civil rights law requires for municipalities as technology, programs, and activities have evolved over the decades. The session will review the key points of access and ongoing obligations that can be a challenge for communities to address with limited resources and staff. Topics include the role of the ADA Coordinator, the requirements for a Self-Evaluation and Transition Plan, equal access to all programs and services offered to the public, opportunities for effective communication, website access, and welcoming service animals. Good access policies and planning benefit economic development and residents of all ages.

*Presenter: Jill Johanning, Maine Licensed Architect, Alpha One Disability and Aging Solutions*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources or Legal*

**Integrated Risk Excellence: Best Practices in Workers' Compensation and Property & Casualty Program Management**

In today's evolving risk landscape, organizations are challenged to manage Workers' Compensation and Property & Casualty (P&C) exposures more strategically and cohesively. This presentation provides a comprehensive overview of industry-leading best practices for both lines of coverage, highlighting the value of an integrated approach to risk management. Attendees will explore methods for streamlining claims administration, improving injury response protocols, enhancing safety and loss prevention efforts, and leveraging data analytics for informed decision-making. The session will also cover key compliance considerations, vendor partnerships, and communication strategies that drive program success across departments. By unifying Workers' Compensation and P&C strategies, organizations can reduce costs, improve employee outcomes, mitigate property and liability risks, and strengthen their overall risk posture. Whether you're looking to enhance existing programs or build a more coordinated risk framework, this presentation will offer practical insights and tools tailored for Municipal Risk Managers, HR leaders, Safety Professionals, as well as managers and supervisors.

*Presenters: Randa Veilleux, Property & Casualty Assistant Claim Manager, and Ann Willette, Claim Manager, MMA Risk Management Services*  
*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources or Leadership*

**Code Enforcement Updates and Hot Topics** *(Sponsored by Maine Building Officials & Inspectors Association)*

Code Enforcement Officers wear many hats and often take on unexpected roles. In addition to our everyday tasks, we often find ourselves caught up in situations that overlap with many other rules, laws, and regulators. This presentation is designed to be a round table discussion with some experienced CEOs focusing on topics beyond the everyday inspection process including enforcement “dos and don'ts”, recent legislative proposals/changes and their potential impacts, and effectively working with outside agencies. Given the format of this presentation, we welcome and encourage questions and participation throughout.

*Presenters: Mark Stambach, Code Enforcement Officer, Town of Lisbon; Brian Longstaff, Zoning Administrator, Town of Scarborough; Justin Brown, Code Enforcement Officer, Town of Falmouth; Myles M. Block, Code Enforcement Officer, Town of Hampden; and Greg Gilbert, State Building Official*

Certification: 1.25 credit hours in Legal Issues

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership or Legal*

**Understanding your Emergency Management Program: Building Teams for Challenging Times** *(Sponsored by Maine Association of Local Emergency Managers)*

This session explores how an Emergency Management Program makes communities stronger and safer. We will consider the disaster cycle at the local level: mitigation (reducing future risks), preparedness (getting ready beforehand), response (acting during an event), and recovery (rebuilding after), to highlight why it's so important for many organizations to work together. We will see how individual roles come together to help your community build its ability to bounce back and effectively handle major disruptions. Come see how an Emergency Management Program, a team of teams, works together to make Maine communities safer.

*Presenter: Aaron Milroy, President, Maine Association of Local Emergency Managers*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership or Legal*

2:15 – 2:30 pm

**BREAK**

2:30 – 3:45 pm

**CONCURRENT SESSION BLOCK #6**

**Closing the Loop: Exploring Opportunities for Circular Economy Exchanges in Maine as a Strategy for Municipal Economic Development and Waste Reduction**

In this talk, speakers will explore the potential for circular economy materials exchanges as solutions for reducing waste in Maine— a key policy priority for climate action and sustainable resource use. By facilitating the exchange of waste, Industrial Symbiosis and Materials Exchanges can cut disposal costs, minimize pollution, and unlock new economic opportunities at the municipal level. This presentation will examine how Maine can create a collaborative network to foster these circular economy solutions and support the state's climate goals.

*Presenters: Reed Miller, Civil and Environmental Engineering and Advanced Structures and Composites Center, University of Maine; John Belding, Advanced Manufacturing Center, University of Maine; Jean MacRae, Civil and Environmental Engineering, University of Maine; and Cindy Isenhour, Anthropology and Climate Change, University of Maine*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Leadership*

**Building Effective and Productive Teams Across Differences (Sponsored by the Maine Local Government Human Resources Association)**

**DETAILS TBD**

*Presenter: Dirigo RMS*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Human Resources*

**Health Insurance Cost Drivers - Looking Into the Future (Sponsored by Maine Government Finance Officers Association)**

**DETAILS TBD**

*Presenter: Kristy Gould, Director, Maine Municipal Employees Health Trust*

*Certification: Valid for 1.25 MTCMA Certification credit in the following category: Finance/Budget*

**General Assistance Overview** (*Sponsored by the Maine Welfare Directors Association*)

This session will provide an overview of general assistance processes and procedures.

*Presenter: Stacey Parra, Deputy General Assistance Administrator, Town of Union*

*Certification: Valid for 1.25 MTCMA Certification credits in the following category: Finance/Budget*

3:45 pm

**Convention Adjourns**



# Sagadahoc County Sheriff's Department

## Law Total Incident Report, by Offense Codes

Agency: Sagadahoc County Sheriff Dept

| <u>Offense Code</u>                    | <u>Total Incidents</u> |
|----------------------------------------|------------------------|
| Alarm (ALAR)                           | 1                      |
| Ambulance or Medical Assist (AMAS)     | 1                      |
| Attempt PPW Service (ATSV)             | 1                      |
| Disorderly Conduct (DCON)              | 1                      |
| Family Fight (FAMF)                    | 2                      |
| Fireworks (FWKS)                       | 1                      |
| Harassment (HARA)                      | 1                      |
| Information (INFO)                     | 3                      |
| Lost or Found Property (LFPR)          | 2                      |
| Missing Person (MPER)                  | 1                      |
| Parking Problem (PARK)                 | 1                      |
| Suspicion (SUSP)                       | 4                      |
| Serve Protective Order (SVPO)          | 1                      |
| Serve Subpoena (SVSU)                  | 1                      |
| Traffic Accident, Hit and Run (TAHR)   | 1                      |
| Traffic Accident, Prop Damage (TAPD)   | 2                      |
| Traffic Offense (TOFF)                 | 4                      |
| Theft, Property, From Mtr Veh (TPMV)   | 1                      |
| Theft, Property, Vehicle Parts (TPVP)  | 1                      |
| Trespassing (TRES)                     | 1                      |
| Vehicle Serial # Inspection (VIIN)     | 1                      |
| Welfare Check (WELF)                   | 1                      |
| <b>Total Incidents for This Agency</b> | <b>33</b>              |

### Report Includes:

All dates between '00:00:00 08/01/25' and '23:59:59 08/31/25', All agencies matching '1200', All natures, All locations matching 'GO', All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes

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**Re: Save the Date**

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From Philip Davis <pdavis@sagadahoccountyme.gov>

Date Wed 9/3/2025 9:09 AM

Cc Kara Walker <kara.walker@fema.dhs.gov>; Ross, Jonathan <Jonathan.Ross@maine.gov>

Good morning Sagadahoc County Partners.

As a reminder, before Friday, please RSVP using the form:

<https://forms.gle/iwVDyh9p6SrnUCoQ6> whether or not you will be able to attend the CaRAT tool review on September 11, 2025 at 11 AM (if you have not already done so). This will ensure that we have enough space available for everyone to share their ideas and assist us in understanding the strengths and gaps we have throughout areas of the county. There will be a lot of things going on that morning in and around the courthouse so be prepared. This is a great tool that will be able to show grant funders that we have done a risk and gap analysis and provide a stronger case when submitting grant applications. This has been a project long overdue and we are working on better positioning ourselves before the next disaster strikes our county.

If you have any questions or concerns, please do not hesitate to contact SCEMA at any time. Thank you.

**Important update:** Sagadahoc County EMA has transitioned to a new citizen alerting system, RAVE. If you wish to continue receiving important safety information, please sign up with RAVE, by visiting:

<https://www.smart911.com/smart911/ref/reg.action?pa=SCEMA> or by scanning the QR Code below.

**Philip B. Davis**

**Director**

**Sagadahoc County Emergency Management Agency (SCEMA)**

**Sagadahoc County Board of Health (BOH)**

**Sagadahoc County Local Emergency Planning Committee (LEPC)**

752 High Street | Bath, ME 04530

Office: (207) 443-8210

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Email: [pdavis@sagadahoccountyme.gov](mailto:pdavis@sagadahoccountyme.gov)

Website: [www.sagadahoccountyme.gov](http://www.sagadahoccountyme.gov)



**SAGADAHOC COUNTY**  
BOARD OF HEALTH



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**From:** Philip Davis <pdavis@sagadahoccountyme.gov>

**Sent:** Tuesday, August 26, 2025 4:56 PM

**Cc:** Kara Walker <kara.walker@fema.dhs.gov>; Ross, Jonathan <Jonathan.Ross@maine.gov>

**Subject:** Re: Save the Date

Good afternoon Sagadahoc County Community Partners and Organizations.

I cannot thank each of you enough for all the assistance that you have provided over the years to the residents of Sagadahoc County. As mentioned in my previous communications, Sagadahoc County EMA, Maine Emergency Management, and FEMA have been working to update and assess Sagadahoc County's capabilities before, during and after all emergencies. Many of you took part in the initial meeting with Jonathan Ross and Kara Walker to discuss the Capability and Risk Assessment Tool (CaRAT) to assist with this effort. It is now time for us to finalize the tool and begin to address the capability gaps, especially with the ever changing FEMA landscape happening.

This email is to ask you to RSVP to review the CaRAT tool and update what is believed to be the current Sagadahoc County capabilities. We want to hear from each of you so we know how we can best serve our communities from the smallest to the largest. This is a great time to talk about the great work each of you do to benefit the greater Sagadahoc County. Please use this form to RSVP (**yes or no**) so we can plan to have enough space for everyone to share your capabilities with our partners.

<https://forms.gle/VJUSg1HzBJRuekN99>. I have also attached the document we will be reviewing to help jog your memory on this project that was started with the previous director.

I ask that you respond by **Friday, September 5, 2025**.

**Who:** Sagadahoc County Community Partners and Organizations

**What:** Review of the CaRAT or Capability and Risk Assessment Tool

**When:** Thursday, September 11, 2025 from 11 AM to 2 PM (or sooner)

**Where:** Sagadahoc County Courthouse, 752 High St. Bath, ME 04530, 1<sup>st</sup> Floor Commissioners Room.

I look forward to completing this assessment with all of you, discussing the areas we are strong in, but also finding solutions to areas that we may have gaps. Thank you all for the work each of you do every single day.

If you have any questions or concerns, please do not hesitate to contact SCEMA at any time. Thank you.

**Important update:** Sagadahoc County EMA has transitioned to a new citizen alerting system, RAVE. If you wish to continue receiving important safety information, please sign up with RAVE, by visiting: <https://www.smart911.com/smart911/ref/reg.action?pa=SCEMA> or by scanning the QR Code below.

Philip B. Davis

**Director**

**Sagadahoc County Emergency Management Agency (SCEMA)**

**Sagadahoc County Board of Health (BOH)**

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Website: [www.sagadahoccountyme.gov](http://www.sagadahoccountyme.gov)



**SAGADAHOC COUNTY**  
BOARD OF HEALTH



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**From:** Philip Davis <[pdavis@sagadahoccountyme.gov](mailto:pdavis@sagadahoccountyme.gov)>

**Sent:** Tuesday, August 19, 2025 4:35 PM

**Cc:** Kara Walker <[kara.walker@fema.dhs.gov](mailto:kara.walker@fema.dhs.gov)>; Ross, Jonathan <[Jonathan.Ross@maine.gov](mailto:Jonathan.Ross@maine.gov)>

**Subject:** Save the Date

Good afternoon, everyone.

I hope this email finds you well. Sagadahoc County EMA has been working on updating many of our plans, policies, and procedures throughout this year. With that comes a review of our current capabilities throughout the county. As many of you may recall, a while back, Kara Walker and Jonathan Ross came to talk with Sagadahoc County about the Capability and Risk Assessment Tool (CaRAT) to help address the county's current capabilities. After changes in the SCEMA office and other limitations, we are ready to put the final touches on the Sagadahoc County CaRAT project.

This email is for all of you to **SAVE THE DATE: September 11, 2025.**

I will send out more information to you later in the week and ask everyone to "sign up" to go over and validate the information in the tool. This project cannot be completed without all of your support for the community. It truly takes a village to be able to understand our capabilities within Sagadahoc County, but also to have those honest conversations on where our gaps are. Together, we are stronger and more resilient, but our residents and citizens could not do this without the work of each of you.

I ask that you please join us September 11, 2025, at the Sagadahoc County Courthouse Commissioners room to validate the information in this tool to help us prepare for what we may face tomorrow! I hope to see all of you there.

If you have any questions or concerns, please do not hesitate to contact SCEMA at any time.  
Thank you.

**Important update:** Sagadahoc County EMA has transitioned to a new citizen alerting system, RAVE. If you wish to continue receiving important safety information, please sign up with RAVE, by visiting: <https://www.smart911.com/smart911/ref/reg.action?pa=SCEMA> or by scanning the QR Code below.

**Philip B. Davis**

**Director**

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**SAGADAHOC COUNTY**  
MAINE



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## SMRCC September Newsletter

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From Gabe <gabe@rcmaine.org>  
via mailchimpapp.net

Date Wed 9/3/2025 2:41 PM

To gtwnme@hotmail.com <gtwnme@hotmail.com>

[View this email in your browser](#)



Southern & Midcoast  
Resilience Coordinator Collaborative  
**September Newsletter**



*Hello Friends,*

Cooler nights and crisp mornings are reminding us that summer is winding down and fall is just around the corner. The August 29 deadline for the latest round of Community Action Grants

marked another exciting step forward for CRP communities. We remain proud of all the work you're doing to build stronger, more resilient communities!

In this edition, we feature the [SMRCC website](#), designed to serve as a resource hub for our region. Please check it out and share your feedback with us. If you have any edits or changes to your community's page, let us know!

*As always, [reach out to your Regional Coordinator for support](#). We are here to help!*

## Upcoming Talks, Events, Workshops & More!

### Municipal Grid Resilience Series Materials Available

The [Greater Portland Council of Governments](#) (GPCOG) and [SMRCC](#) hosted **Part 2 of the Municipal Grid Resilience Series** on **August 19**. These online learning opportunities explore how municipal staff, elected officials, and resilience committee members can **influence regional grid planning**.

The second session of this series featured **Karina Graeter**, Sustainability Division Director at [Southern Maine Planning & Development Commission](#) (SMPDC). Karina discussed findings from grid reliability and power outage assessments across Southern Maine as part of the creation of [SMPDC's Southern Maine Energy Resilience Plan](#).

[Access the Recording for Part 2 of the Grid Resilience Series.](#)

[Access Part 2 Supporting Materials.](#)

[Access the Recording for Part 1 of the Grid Resilience Series.](#)



Gulf of Maine  
Research Institute

### Interactive Event! Building Climate Ready Communities

At this event hosted at the [Gulf of Maine Research Institute](#) (GMRI), Dr. Hannah Baranes, a Coastal Scientist at GMRI, and Brian Ambrette, Director of the Maine State Resilience Office will discuss the importance of partnerships in resilience-planning. After the presentations, a Q&A session will follow. Join to learn how scientists, community members, and governments can collaborate

### Local Solutions: Bouncing Forward to Create Resilient Communities Conference

This biannual conference, hosted at Dartmouth College will focus on social and climate resilience with both hands-on training and sessions on how to implement change on local and regional levels. Topics include: affordable housing, community health, energy, and flood resilience. Attendees will learn next steps for resilient practice implementation that take all perspectives into account. Registration is currently \$295. **Thursday, September 18 -**

to plan for and implement long-lasting climate adaptations. **Wednesday, October 22, 5:30 PM - 7:30 PM. [LEARN MORE](#)**

**Friday, September 19, 8:00 AM - 5:00 PM. [LEARN MORE](#)**

## REGISTER

Click to see a curated list of upcoming workshops, talks, events and webinars in our region and across the state.

## Learning Opportunities List



### Celebrating Emergency Preparedness Month with *One Climate Future*

The next session of the *Coffee & Climate* series will feature a discussion on emergency preparedness in Maine. Aaron Milroy from the Cumberland County Emergency Management Agency (CCEMA) and Lisa Joyce from South Portland Public Library and Age Friendly South Portland will be presenting on different aspects of improving community resilience. Join to learn different ways to prepare yourself and your community for climate-related emergencies. **Friday, September 12, 9:00 - 10:00 AM. [REGISTER. LEARN MORE.](#)**

**[Access previous recordings from this series.](#)**

## Funding Opportunities

### Climate Resilience Conservation Fund

Maine Coast Heritage Trust will launch the NOAA-funded **Climate Resilience Conservation Fund (CRCF)** to support land protection projects to improve climate resilience on **September 3**. Eligible projects must improve climate resilience by reducing climate impacts on Maine's land, water, and people. Permanent land conservation and conservation easements are considered eligible projects. An informational webinar will be held on **September 15, 12:00 PM -1:00 PM. [REGISTER.](#)** Applications due **October 22**.

### Community Climate Planning Grants

The Island Institute is offering grants for up to \$20,000 for Maine island and coastal communities.

Grants can support projects, such as vulnerability assessments, infrastructure and natural resource planning, nature-based solutions, public engagement, and project implementation efforts. The program helps communities build capacity to prepare for, respond to, and adapt to

challenges like flooding, erosion, and economic disruption. Municipalities and community-based organizations are encouraged to apply.

Applications accepted on a rolling basis until **June 1, 2026**. [\*\*LEARN MORE\*\*](#)



## **NEW Efficiency Maine Municipal and Nonprofit Incentives**

Efficiency Maine has opened another round of funding opportunities for businesses, municipalities, educational institutions, and nonprofits in Maine. Opportunities include projects and programs related to thermal energy investment, energy storage, custom efficiency, and custom distributed generation projects. [\*\*LEARN MORE.\*\*](#)

## **Access the Grants List**

### ***Tool Spotlight:***

## **Southern & Midcoast Maine (SMRCC) Resource Hub**

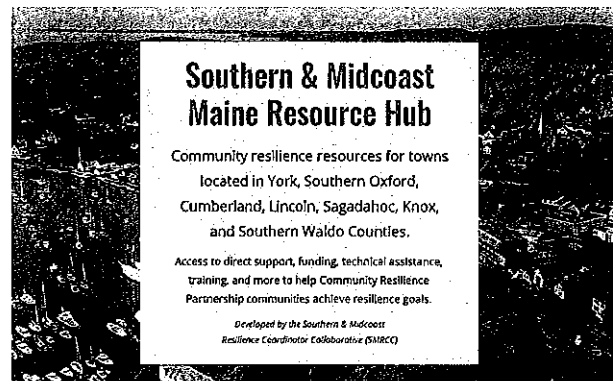
The SMRCC online hub includes resilience [\*\*Resources\*\*](#) for towns located in York, Southern Oxford, Cumberland, Lincoln, Sagadahoc, Knox, and Southern Waldo Counties.

In addition to access to **direct support, funding, technical assistance, and training** for [Community Resilience Partnership](#) (CRP) communities, the

## **Waste Diversion Grants Program**

Maine's Department of Environmental Protection (Maine DEP) is seeking proposals for projects, programs, and activities that help reduce the amount of solid waste sent to disposal. Examples of eligible projects include education efforts, food composting or donation, and workshops on upcycling. Maine-based public and private entities with previous experience in implementing waste diversion programs are encouraged to submit a proposal. Proposals are due on **September 17**. [\*\*Download the Request for Proposals. LEARN MORE.\*\*](#)

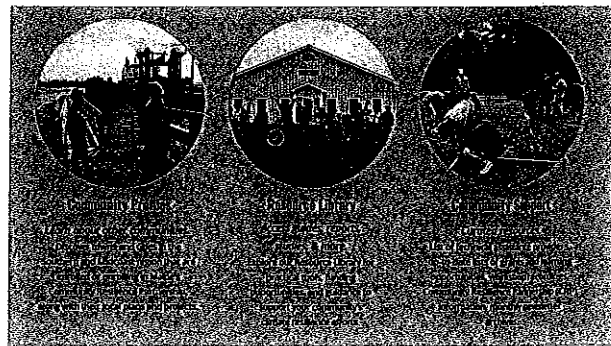
Check out our list of current grants for your climate projects. Contact us to discuss funding opportunities.



**Community Profiles** page is a space to share and learn from other enrolled CRP communities.

*Looking for climate and resilience professionals to work in your community?*  
Visit the **Provider Directory** to connect with experienced professionals who currently support—or have previously worked with—SMRCC communities

To submit additional information and featured resources on your community's profile page, email **Gabe McPhail**, [gabe@rcmaine.org](mailto:gabe@rcmaine.org)



ACCESS THE HUB

## **Get Support Directly** **From Your CRP Regional Coordinator**

Looking for feedback on your project ideas? Need some help finding the right grant and writing your grant applications? Want to connect with other communities and technical assistance providers? ***Reach out to connect via zoom, phone, or in-person. We are here to help!***



**York and Southern Oxford County communities** contact:  
[Melanie Nash](#), *Sustainability and Resilience Planner*  
[Southern Maine Planning and Development Commission \(SMPDC\)](#)

**Cumberland County communities** contact:  
[Gretchen Anderson](#), *Sustainability Program Coordinator*  
[Sara Mills-Knapp](#), *Director of Sustainability*  
[Greater Portland Council of Governments \(GPCOG\)](#)

**Lincoln County communities** contact:  
[Laura Graziano](#), *Community Resilience Planner*  
[Lincoln County Regional Planning Commission \(LCRPC\)](#)

**Sagadahoc, Knox, and Southern Waldo County communities** contact:  
[Meg Rasmussen](#), *Sustainability Program Director*  
[Midcoast Council of Governments \(MCOG\)](#)

*For general inquiries about support offered through the Community Resilience Partnership (CRP) Southern & Midcoast Regional Coordinator Collaborative (SMRCC), contact Gabe McPhail.*

## **Subscribe to this Newsletter**

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You are receiving this email because you have asked to be on our mailing list and/or you are a community in Southern or Midcoast Maine who has enrolled or is enrolling in the Community Resilience Partnership.

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe](#)

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## Handgun Permit information from Maine State Police

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From Kate Dufour <kdufour@memun.org>

Date Thu 8/28/2025 10:55 AM

To gtwnme@hotmail.com <gtwnme@hotmail.com>



**MAINE MUNICIPAL  
ASSOCIATION SINCE 1936**

60 Community Drive | Augusta, ME 04330-9486  
1-800-452-8786 (in state) | (t) 207-623-8428  
(f) 207-624-0129

The following is being sent to you from MMA on behalf of the Maine State Police. For the full memo, click [here](#). For the Concealed Handgun Permit Applications Fee Transmittal Form, click [here](#).

To: All Key Municipal Officials and State of Maine Resident and Nonresident  
Concealed Handgun Permit Holders

From: Maine State Police, Weapons and Professional Licensing Unit

Date: August 28, 2025

Re: Permit Fee Statute Amendment Memo

Effective September 24, 2025, concealed handgun permit fees will change. These changes reflect changes made to 25 M.R.S.A § 2003 E (4). The cost for residents, a new permit will cost \$50 and a renewal will cost \$35. For nonresidents, both new and renewal permits will cost \$80. The updated applications will be posted to our website on September 24, 2025. All other previous applications found online will be obsolete.

<https://www.maine.gov/dps/msp/licenses-permits/concealed-carry-maine>

25 M.R.S.A § 2003 E (4) has been amended to read as follows:

(4) Submits an application fee along with the written application to the proper issuing authority to the following schedule:

(a) For a resident of a municipality or unorganized territory, \$50 for an original

application and \$35 for a renewal, except that a person who paid \$60 for a concealed firearms permit or renewal during 1991 or 1992 is entitled to a credit toward renewal fees in an amount equal to \$30 for a person who paid \$60 for an original application and \$45 for a person who paid \$60 for a permit renewal. The credit is valid until fully utilized; and

(b) For a nonresident, \$80 for an original or renewal application; and.

Please be aware, if the proper fee is not submitted, a letter will be sent requesting the corrected payment and your application will be placed on hold until the correct payment is received.

If you have any questions, feel free to contact us. We can be reached by phone at (207) 624-7210 or through email at [mwpplu@maine.gov](mailto:mwpplu@maine.gov).

Sincerely,

Maine State Police  
Weapons and Professional Licensing Unit

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You are receiving this email from MMA's State and Federal Relations Department as an FYI. If you do not wish to receive these emails, please click the unsubscribe button.

**Our mailing address is:**

Maine Municipal Association  
60 Community Dr  
Augusta, ME 04330-8603

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You can [update your preferences](#) or [unsubscribe from this list](#).



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## Mayors for Peace

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From werner lange <wlange912@gmail.com>

Date Wed 8/27/2025 1:47 PM

To gtwnme@hotmail.com <gtwnme@hotmail.com>

 2 attachments (941 KB)

mayors for peace invitation.pdf; mayors for peace registration.pdf;

August 2025

80th Anniversary of the atomic annihilation of  
Hiroshima and Nagasaki

Dear Mayor/Administrator Tyler,

You are invited to help make history by joining the honorable list of Mayors for Peace.

Please take a moment from your busy schedule to read the heartfelt plea from the Mayor of Hiroshima to imagine a world without nuclear weapons and create a culture of peace. At its annual meeting this June, the US Conference of Mayors also endorsed a resolution urging membership in Mayors for Peace.

Of the 240 US Mayors who have already heeded this prophetic call for a world without nuclear weapons, there are only 2 from Maine to date, and your city is not yet among them. Please do not allow the voice for peace from your fine city to remain missing. Join the pioneering mayoral peacemakers across America and complete the attached Mayors for Peace registration form. This generation and ones to follow will thank you.

Sincerely,

Rev. Dr. Werner Lange  
Executive Committee Member  
US Peace Council



## Mayors for Peace

### Secretariat

c/o Hiroshima Peace Culture Foundation, 1-5 Nakajima-cho, Naka-ku, Hiroshima 730-0811 JAPAN  
E-mail: [mayorcon@pcf.city.hiroshima.jp](mailto:mayorcon@pcf.city.hiroshima.jp) Website: [www.mayorsforpeace.org](http://www.mayorsforpeace.org)

July 2025

Dear Fellow Mayor,

I trust this letter finds you well.

In August 1945, two atomic bombs instantly reduced the cities of Hiroshima and Nagasaki to rubble, taking more than 210,000 precious lives by the end of the year. The *hibakusha*—those who barely survived—still suffer from the harmful aftereffects, notably of radiation. While their minds and bodies are in pain, they continue to make their appeal that “no one else should suffer as we have.”

With our *hibakusha* aging, we are determined to have their experiences and strong desire for peace shared and wholeheartedly accepted by future generations, and to have those commitments spread throughout the world. I am convinced that spreading their message will eventually lead to the realization of their most cherished will, the abolition of nuclear weapons.

In 1982, Hiroshima and Nagasaki established Mayors for Peace to achieve this goal. It is a non-partisan, global network of municipalities that is registered at the UN with ECOSOC. Since its establishment, Mayors for Peace has expanded its membership and worked in solidarity with its member cities to call for the realization of a world free from nuclear weapons and lasting world peace. Presided by the Mayor of Hiroshima and vice presided by the Mayor of Nagasaki along with 10 other mayors of cities from across the world, as of July 1st of this year, Mayors for Peace has grown to 8,497 member cities from 166 countries and regions.

In January 2021, the Treaty on the Prohibition of Nuclear Weapons entered into force, which is the first multilateral treaty to clearly and fundamentally define that nuclear weapons are subjected to total prohibition. This is a proof that voices of *hibakusha* and those who share their fervent wish for the total elimination of nuclear weapons pushed international society forward. In this context, Mayors for Peace adopted the Vision for Peaceful Transformation to a Sustainable World (PX Vision) and Action Plan (2021-2025) in July of the same year. The Vision sets forth three objectives: “Realize a world without nuclear weapons,” “Realize safe and resilient cities,” and “Promote a culture of peace.” In order to pursue these objectives, we have decided to put a greater emphasis on the expansion of our membership.

The growing number of Mayors for Peace member cities is a powerful force building real momentum toward peace and the abolition of nuclear weapons. To this end, I humbly ask that you share in our sincere message from the atomic bombed cities of Hiroshima and Nagasaki and join Mayors for Peace to support our initiatives toward genuine and lasting world peace.

Sincerely yours,

MATSUI Kazumi  
President of Mayors for Peace  
Mayor of Hiroshima



# Mayors for Peace Registration Form

To Mr. MATSUI Kazumi  
Mayor of Hiroshima  
President of Mayors for Peace

I hereby express my city/municipality's support for the abolition of nuclear weapons and desire to join Mayors for Peace.\*

Name of the city/municipality\*\*: \_\_\_\_\_

*\*\*This is the name we will use to refer to your city/municipality in our database.*

Name of country: \_\_\_\_\_

Mayor's name: \_\_\_\_\_

Title: \_\_\_\_\_

**Mayor's Signature:** \_\_\_\_\_

Date: \_\_\_\_\_

Mayor's office address: \_\_\_\_\_

TEL: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

Municipal Population: \_\_\_\_\_ (as of \_\_\_\_\_)

## Contact person

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Position: \_\_\_\_\_

E-mail: \_\_\_\_\_

## Questionnaire

How did you find out about Mayors for Peace?

☐ Member City: (Name) \_\_\_\_\_ ☐ Ministry of Foreign Affairs of your country

☐ NGO/Organization: (Name) \_\_\_\_\_ ☐ Meeting with Mayor of Hiroshima

☐ Other: (please specify) \_\_\_\_\_

Please send this form to:  
Mayors for Peace Secretariat  
FAX : +81-82-242-7452  
E-mail : mayorcon@pcf.city.hiroshima.jp

### Note

\*This registration form implies your city/municipality's decision to join Mayors for Peace. If your city/municipality requires specific procedures, including approval from your city/municipal council, please submit this form after such procedures are completed.

\*Mayors for Peace runs several social media sites (X @Mayors4Peace, Facebook @mayorsforpeace) where we would like to introduce our new member cities. We ask your permission to share information about your new membership with our followers. If you agree to the above, we ask that you please provide (1) a photo of the current mayor and (2) a photo that represents your city (landmark, landscape, etc.). Thank you in advance for your cooperation.



# Mayors for Peace

## 1. Outline

In August 1945, atomic bombs dropped on the cities of Hiroshima and Nagasaki instantly reduced them to rubble, taking more than 210,000 precious lives. With more than 75 years since the bombings, many survivors (*hibakusha*) still suffer from the physical and emotional aftereffects of radiation. To spread throughout the world the *hibakusha*'s ardent wish symbolized in the message that "no one should suffer as we have," and to ensure it is passed on to future generations, Hiroshima and Nagasaki remain steadfast in our assertion to the world that nuclear weapons are inhumane and continue to call for their abolition.

On June 24, 1982, at the 2nd UN Special Session on Disarmament held at the UN Headquarters in New York, then Mayor Takeshi Araki of Hiroshima called for cities throughout the world to transcend national borders and join in solidarity to work together to press for nuclear abolition. Subsequently, the Cities of Hiroshima and Nagasaki established "The World Conference of Mayors for Peace through Inter-city Solidarity" (now, Mayors for Peace), composed of mayors around the world who formally expressed support for this call. In 1991, the organization was registered as an NGO in Special Consultative Status with the UN Economic and Social Council (ECOSOC).

\*On August 5, 2001, the organization changed its name from "The World Conference of Mayors for Peace through Inter-city Solidarity" to "Mayors for Peace."

## 2. Mission

The purposes of "Mayors for Peace" are to contribute to the attainment of lasting world peace by arousing concern among citizens of the world for the total abolition of nuclear weapons through close solidarity among member cities as well as by striving to solve vital problems for the human race such as starvation and poverty, the plight of refugees, human rights abuses, and environmental degradation.

## 3. Structure

### 1) Member Cities (as of July 1, 2025)

| <b>8,497</b> cities<br>in <b>166</b> countries<br>& regions | Area                            | Countries & Regions | Member Cities |
|-------------------------------------------------------------|---------------------------------|---------------------|---------------|
|                                                             | Asia                            | 39                  | 3,370         |
|                                                             | Oceania                         | 9                   | 137           |
|                                                             | Africa                          | 49                  | 441           |
|                                                             | Europe                          | 41                  | 3,462         |
|                                                             | North America                   | 3                   | 344           |
|                                                             | Latin America and the Caribbean | 25                  | 743           |

Regions: Taiwan / Palestine / Northern Cyprus (Asia), Northern Mariana Islands / French Polynesia (Oceania), Somaliland (Africa), Kosovo(Europe), Greenland (North America), Puerto Rico (Latin America and the Caribbean)

## 2) Executive Cities

The following 21 cities are executive cities (From oldest to newest).

President City:

Hiroshima (Japan)

Vice President Cities:

Nagasaki (Japan)

Hannover (Germany)

Malakoff (France)

Muntinlupa (Philippines)

Manchester (UK)

Ypres (Belgium)

Granollers (Spain)

Halabja (Iraq)

Biograd na Moru (Croatia)

Des Moines (US)

Montreal (Canada)

Executive Cities:

Santos (Brazil)

Wellington (New Zealand)

Sarajevo (Bosnia and Herzegovina)

Bangkok (Thailand)

Cartago (Costa Rica)

Tehran (Iran)

Grigny (France)

Cervia (Italy)

Evora (Portugal)

\*Underlined are Lead Cities in charge of their regional chapter:

19 cities

## 3) Secretariat

Address : c/o Hiroshima Peace Culture Foundation

1-5 Nakajima-cho, Naka-ku, Hiroshima 730-0811 JAPAN

E-mail : mayorcon@pcf.city.hiroshima.jp

Website : www.mayorsforpeace.org

## 4. How to Join

### 1) Registration Process

- i. If your city/municipality would like to join us, please send a "Registration Form" to the Secretariat.
- ii. The Secretariat registers its new member cities once a month (around the 20th).
- iii. Date of affiliation is the 1st day of the month following the date registration procedures are completed by the Secretariat. "Certification of Membership" will be sent out to newly affiliated cities after the date of affiliation.

### 2) Membership Fee

2,000 yen/year

### 3) Member Cities' Activities (Examples)

- i. Promote the petition drive calling for all states to join the Treaty on the Prohibition of Nuclear Weapons as soon as possible
- ii. Hold peace-related events such as the Mayors for Peace Atomic Bomb Poster Exhibition and share reports
- iii. Invite mayors of your sister cities and neighboring cities who are not yet members to join Mayors for Peace
- iv. Attend the General Conference

\*Please see "Peace-Related Activities Offered to Members of Mayors for Peace" for more activities that member cities will get the opportunity to participate in.

## 5. Conferences

### 1) General Conference

Mayors for Peace holds a General Conference once every four years in principle. Hosted alternately between Hiroshima and Nagasaki, the General Conference is an opportunity for member cities to decide and adopt agenda items significant to the organization.

### 2) Executive Conference

Mayors for Peace holds an Executive Conference generally once every two years in one of the executive cities, where executives discuss future initiatives and plans for the next General Conference.



10th General Conference  
(October 2022, Hiroshima)

## 6. Vision for Peaceful Transformation to a Sustainable World (PX Vision)

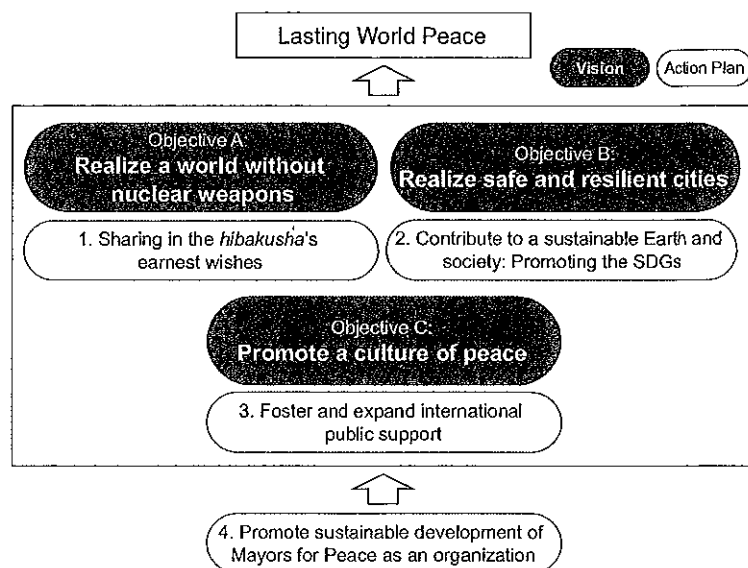
- Peacebuilding by Cities for Disarmament and Common Security -

### 1) Outline

In order to achieve a world in which all people can perpetually benefit from peace by realizing the total elimination of nuclear weapons and by attaining and maintaining peaceful coexistence between the whole of humanity, subsequent to the 2020 Vision, Mayors for Peace adopted the *Vision for Peaceful Transformation to a Sustainable World (PX Vision): Peacebuilding by Cities for Disarmament and Common Security* at the 12th Executive Conference in July 2021. Based on this, we build cities where citizens act with a strong sense of solidarity for the ultimate goal of realizing lasting world peace.

### 2) Initiatives

For cities to ensure the safety and security of their citizens from the great threat of nuclear weapons and to attain and maintain peaceful coexistence between the whole of humanity, under three objectives set forth in the Vision, Mayors for Peace member cities implement the initiatives outlined in the Mayors for Peace Action Plan (2021 – 2025) to promote peacebuilding by cities.



#### [Main Initiatives]

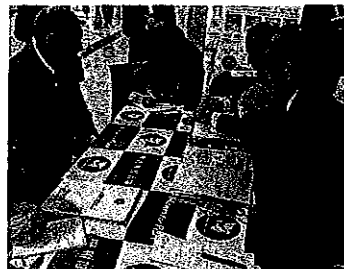
1. Appeal to the UN and national governments
2. Mayors for Peace Atomic Bomb Poster Exhibition
3. Providing opportunities to hear *hibakusha's* testimonies
4. Distribute and nurture seeds from atomic bomb survivor trees (*hibaku* trees)
5. Children's Art Competition "Peaceful Towns"
6. Peace Education Webinar
7. Collaboration with member cities



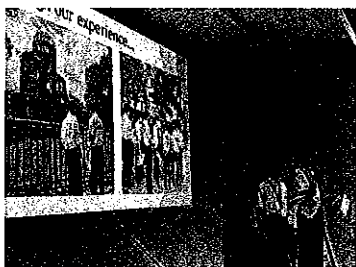
Speech by the President  
at the second Meeting of States Parties  
to the Treaty on the Prohibition of  
Nuclear Weapons  
(November 2023, New York)



Meeting with UN Secretary-General  
Guterres  
(November 2023, New York)  
"Photo provided by: UN / Evan Schneider"



Meeting with national government  
representatives  
(November 2023, New York)



Presentation by Mayors for Peace  
youths at the Mayors for Peace Youth  
Forum held in UNOG  
(August 2023, Vienna)



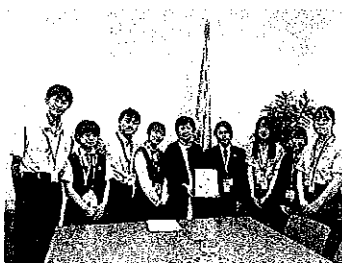
Planting ceremony of a second  
generation atomic bomb survivor trees  
seedling by a member city  
(March 2024, Obu)



Holding a Peace Education Webinar  
(February 2024, Hiroshima)



Petition Drive by the President  
and high school students in the street  
(August 2022, Hiroshima)



Presenting signatures to the  
representatives of UN by high school  
students participating in the petition drive  
(July 2023, Vienna)



Holding the Mayors for Peace  
Atomic Bomb Poster Exhibition  
by a member city  
(August 2023, Kadogawa)



## Mayors for Peace

### Secretariat

c/o Hiroshima Peace Culture Foundation, 1-5 Nakajima-cho, Naka-ku, Hiroshima 730-0811 JAPAN  
E-mail: [mayorcon@pcf.city.hiroshima.jp](mailto:mayorcon@pcf.city.hiroshima.jp) Website: [www.mayorsforpeace.org](http://www.mayorsforpeace.org)



## Peace-Related Activities Offered to Members of Mayors for Peace

Upon joining Mayors for Peace, your city will have the opportunity to participate in activities and programs which reflect the ultimate goal of the Mayors for Peace Action Plan: lasting world peace. We hope you will join us and that together, we will make significant strides towards realizing our goal.

Below please find a list of activities which we offer to our member cities:

### 1. Seeds from Atomic Bomb Survivor Trees

Mayors for Peace distributes seeds from trees that survived the atomic bombings to all member cities who wish to receive them. It is our hope that by taking care of these trees, which serve as symbols of peace, member cities can foster the ideals of peace amongst their citizens.

**Seeds are provided free of charge.**



### 2. Children's Art Competitions

Based on the art prompt "Peaceful Towns", Mayors for Peace has held an art competition for children ages 6 to 15 in member cities since 2018 with the aim of furthering the promotion of peace education in younger generations around the world.



### 3. Atomic Bomb Poster Exhibitions

Mayors for Peace calls on member cities to hold exhibitions of Hiroshima-Nagasaki Atomic Bomb Posters and other related materials to foster a deepened understanding of the realities of the atomic bombings and strengthen the resolve towards nuclear abolition among their citizens.

**Posters are available in:** Japanese, English, German, French, Russian, Dutch, Spanish, Catalan, and Portuguese

**Posters are provided free of charge** (files can be downloaded from the Mayors for Peace website).



#### 4. Online *Hibakusha* Testimonies

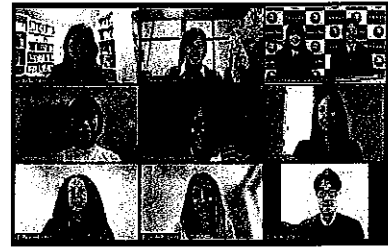
By request, Mayors for Peace can help connect venues in member cities to the Hiroshima Peace Memorial Museum so they can experience online *hibakusha* testimonies.

**Available free of charge.**



#### 5. Peace Education Webinar

Mayors for Peace holds a Peace Education Webinar annually with the aim of stimulating youth-led peace activities in member cities. This webinar provides an opportunity for young leaders involved in peace activities to share information and engage in dialogue.



For more information, please contact:

#### **Mayors for Peace Secretariat**

c/o Hiroshima Peace Culture Foundation

1-5 Nakajima-cho, Naka-ku, Hiroshima 730-0811 JAPAN

E-mail: [mayorcon@pcf.city.hiroshima.jp](mailto:mayorcon@pcf.city.hiroshima.jp)



# Mayors for Peace Registration Form

To Mr. MATSUI Kazumi  
Mayor of Hiroshima  
President of Mayors for Peace

I hereby express my city/municipality's support for the abolition of nuclear weapons and desire to join Mayors for Peace.\*

Name of the city/municipality\*\*: \_\_\_\_\_

*\*\*This is the name we will use to refer to your city/municipality in our database.*

Name of country: \_\_\_\_\_

Mayor's name: \_\_\_\_\_

Title: \_\_\_\_\_

**Mayor's Signature:** \_\_\_\_\_

Date: \_\_\_\_\_

Mayor's office address: \_\_\_\_\_

TEL: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

Municipal Population: \_\_\_\_\_ (as of \_\_\_\_\_)

## Contact person

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Position: \_\_\_\_\_

E-mail: \_\_\_\_\_

## Questionnaire

How did you find out about Mayors for Peace?

☐ Member City: (Name) \_\_\_\_\_ ☐ Ministry of Foreign Affairs of your country

☐ NGO/Organization: (Name) \_\_\_\_\_ ☐ Meeting with Mayor of Hiroshima

☐ Other: (please specify) \_\_\_\_\_

Please send this form to:  
Mayors for Peace Secretariat  
FAX : +81-82-242-7452  
E-mail : mayorcon@pcf.city.hiroshima.jp

### Note

\*This registration form implies your city/municipality's decision to join Mayors for Peace. If your city/municipality requires specific procedures, including approval from your city/municipal council, please submit this form after such procedures are completed.

\*Mayors for Peace runs several social media sites (X @Mayors4Peace, Facebook @mayorsforpeace) where we would like to introduce our new member cities. We ask your permission to share information about your new membership with our followers. If you agree to the above, we ask that you please provide (1) a photo of the current mayor and (2) a photo that represents your city (landmark, landscape, etc.). Thank you in advance for your cooperation.